

## Application for the Columbia High School and Columbia Middle School National Junior Honor Society

**Directions: Please carefully read AND complete all sections. Type in all information (including your essay on a separate sheet of paper), print the completed application and submit it by the published deadline. Do not be modest.** Every bit of information will be used by the faculty council to assist with the fair consideration of your candidacy during the selection process. Completion of this form does not guarantee selection. Should you have questions about this form, please contact Mr. Clark or Mrs. Eckman Wissler.

### Administrative/Demographic Information

**Name:** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **Homeroom:** \_\_\_\_\_

**Homeroom Teacher:** \_\_\_\_\_

### Leadership Positions

List all elected or appointed leadership positions held in school, community, or work activities. Only those positions in which you were responsible for directing or motivating others should be included. For example, elected officer for the student body, class, or club; committee chairperson; team captain; newspaper editor; work area manager; or other community leader. Please include the name of the adult responsible for supervising your leadership in each position.

**Activity:** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **Accomplishments:** \_\_\_\_\_

**Supervising Adult:** \_\_\_\_\_

**Activity:** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **Accomplishments:** \_\_\_\_\_

**Supervising Adult:** \_\_\_\_\_

**Activity:** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **Accomplishments:** \_\_\_\_\_

**Supervising Adult:** \_\_\_\_\_

**Activity:** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **Accomplishments:** \_\_\_\_\_

**Supervising Adult:** \_\_\_\_\_

continued on next page

**Service Activities**

List service activities in which you have participated. These can be individual or group service projects done either in or out of school. Generally speaking, service activities are those that are done for or on behalf of others (not including immediate family members) for which no compensation (monetary or other) has been given. Please ask an adult supervisor who can verify your participation in each activity to sign on the appropriate line, and also list the estimated number of hours you invested while performing this service. [Note: If a minimum number of hours or minimum number of projects is required for selection, please identify that information in this paragraph.]

**Activity:** \_\_\_\_\_

**Hours:** \_\_\_\_\_ **Accomplishments:** \_\_\_\_\_

**Supervising Adult:** \_\_\_\_\_

**Activity:** \_\_\_\_\_

**Hours:** \_\_\_\_\_ **Accomplishments:** \_\_\_\_\_

**Supervising Adult:** \_\_\_\_\_

**Activity:** \_\_\_\_\_

**Hours:** \_\_\_\_\_ **Accomplishments:** \_\_\_\_\_

**Supervising Adult:** \_\_\_\_\_

**Activity:** \_\_\_\_\_

**Hours:** \_\_\_\_\_ **Accomplishments:** \_\_\_\_\_

**Supervising Adult:** \_\_\_\_\_

**Other Student Activities**

List all other school-based activities (*not* noted above) in which you have participated in school. Include clubs, teams, musical groups, etc., and any significant accomplishments in each.

**Activity:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Activity:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Activity:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Activity:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Activity:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Activity:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Activity:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Other Community Activities**

List other community activities in which you have participated and note any major accomplishment in each. These should be any activities outside of school in which you participated for the betterment of your community. For example: religious groups, clubs sponsored outside the school, Boy or Girl Scouts, community art endeavors, etc. Do not repeat participation already listed above. Please include the name of the Adult supervisor of each activity.

**Activity:** \_\_\_\_\_

**Accomplishments:** \_\_\_\_\_

**Supervising Adult:** \_\_\_\_\_

**Activity:** \_\_\_\_\_

**Accomplishments:** \_\_\_\_\_

**Supervising Adult:** \_\_\_\_\_

**Activity:** \_\_\_\_\_

**Accomplishments:** \_\_\_\_\_

**Supervising Adult:** \_\_\_\_\_

**Activity:** \_\_\_\_\_

**Accomplishments:** \_\_\_\_\_

**Supervising Adult:** \_\_\_\_\_

**Work Experience, Recognition, and Awards**

Though not a specific criterion for membership, please list below any job experiences, honors, or recognition that you have received that support your candidacy for membership in the Honor Society. Work experience may be paid or volunteer.

**Job, Recognition or Award:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Job, Recognition or Award:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Job, Recognition or Award:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Group/Activity:** \_\_\_\_\_ **Hours:** \_\_\_\_\_ **Adult Supervisor:** \_\_\_\_\_

**Group/Activity:** \_\_\_\_\_ **Hours:** \_\_\_\_\_ **Adult Supervisor:** \_\_\_\_\_

**Group/Activity:** \_\_\_\_\_ **Hours:** \_\_\_\_\_ **Adult Supervisor:** \_\_\_\_\_

*Please note: Completion of this form does NOT guarantee selection to the NJHS or the NHS.*

**Essay Question: *On a separate piece of paper, please respond to the following question in 200-250 words. Please do not exceed 250 words. Please attach your typed answer to your application. Be sure to include your name at the top of the essay. Thank You.***

**“Why do you think you deserve to be in the Columbia High School and Columbia Middle School National Junior Honor Society?”**

**Signatures**

I understand that completing this form *does not* guarantee selection to the Honor Society. I attest that the information presented here is complete and accurate. If selected, I agree to abide by the standards and guidelines of the chapter and to fulfill all of my membership obligations to the best of my ability.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have read the information provided by my son/daughter on this form and can verify that it is true, accurate, and complete.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Return completed form to Mr. Clark or Mrs. Eckman Wissler *NO LATER THAN THE END OF SCHOOL on 9/05/2014.***

**\*Applicants & Parents/Guardians-PLEASE NOTE: *Absolutely NO LATE applications will be accepted. PLEASE make sure that you have the application completed, printed, signed & submitted to Mr. Clark or Mrs. EckmanWissler NO LATER THAN FRIDAY September 5, 2014. No applications will be accepted if filled out incorrectly. No emailed copies will be accepted. All applications must be printed-thank you.***